

**VILLAGE OF HAMPTON**  
**126 N 3rd STREET, P O BOX 277**  
**HAMPTON NE 68843**  
**Office 402-725-3186**  
**Shop 402-725-3185**  
**www.hamptonne.com**

**2025 Spring/Summer**  
**Newsletter**

**Utilities**

For after-hour emergencies or to report a power outage, please call 402-725-3186. Your call will be forwarded to a call center.



**Severe Storm Season**

The Hampton Fire Dept. will sound the sirens for an "All Outdoor Warning" which includes the following hazards: Nat'l Weather Service tornado warning, sighting of tornado or funnel cloud, straight winds in excess of 80 mph, and hail of 2.75" in diameter or larger. If you live in a home without a basement, you are encouraged to take shelter at the Hampton Fire Hall, 110 3rd Street, 402-725-3282.

**Streets**

If you are having construction work done at your residence, please refrain from parking dumpsters and roll-offs on city streets. There is an Ordinance that vehicles are not to be parked more than 24 hours on a Village street. If any resident in Hampton is considering closing a street for a function, you will need to complete a Street Closure Application. The Application needs to be approved by the Board at their regular meeting.



**Dogs**

Dog licenses are due in May. Dogs housed within the city limits need to be licensed. Fees are females \$5 and males \$3. Please provide a copy of your dog's updated Rabies vaccination at the time of licensing.

**City Dump**

The city dump is open seven days a week. Items accepted are tree limbs, leaves, grass clippings, garden waste, and concrete.

**Please-no plastic bottles, plastic bags, or lumber.** An iron dumpster is also available to dispose of metal items.

**Sewer**

If you are having sewer issues, please contact the Village so we can ensure our sewer lines are working properly.



**Mowing**

When mowing please refrain from blowing grass clippings into the street. This can plug the storm drains causing water to back up into the streets. A reminder that property owners are responsible to keep their properties mowed. If grass gets over 12", a notice will be sent addressing the issue. If no action is taken and the Village does the mowing, the Village will charge \$100/mowing.

**The Village of Hampton**

Chris Friesen—Utility Supt.  
Patrick Reisdorff—Utility Worker  
Tammy Van Housen-  
Clerk/Treasurer

**Board Members**

Dylan Bamesberger  
James Parsley  
Nick Faller  
Kayla Gaughen  
Jared Rojewski

**CALENDAR OF EVENTS**

- Water Supply Presentation\*
- Community Cleanup May 16 & 17 (dump hours 3-7 p.m. Friday and 8 a.m.–1 p.m. Saturday)
- Goodwill Trailer\*
- Garage Sales\*
- Veteran's Memorial Fundraiser\*
- Hampton Booster Days June 6-8

\*See Attachments

**WATER SUPPLY PRESENTATION**

**MONDAY, APRIL 14, 2025**

**7 P.M. (During Regular Board Meeting)**

**VILLAGE OFFICE**

Village Engineer, Chris Miller with Miller & Associates, will be presenting a slide show regarding the Village's water supply and future plans to receive our supply from Aurora.



**UNITED LUTHERAN CHURCH**  
**812 1ST STREET**  
**MAY 14TH, - MAY 21ST, 2025**

## Hampton, NE

Your donated goods not only keep items out of landfills helping to reduce waste and the resell of donated items provide mental health, employment, developmental disability services, and more in local communities!



**WHAT ITEMS  
CAN I DONATE?**



Trailer will be on site after 12:00 PM on the first day of the drive and will be picked up by 12:00 PM on the last day of the drive.

**DONATION DRIVES**  
**SUSTAIN FUTURES**

Visit [www.goodwillne.org](http://www.goodwillne.org) to learn more

**Goodwill**   
Industries of Greater Nebraska, Inc.





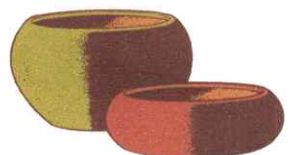
# HAMPTON COMMUNITY GARAGE SALES!

May 17, 8:00 am --3:00 pm

If anyone wants their sale added to the map sheet,  
you must do so by May 3rd. There is a \$5.00 fee to  
offset advertising in the newspaper.

Call or text Damaris Olsen

402-694-1209



## To Families of Hampton Area Veterans & Hampton Patrons:

The Hampton American Legion Post #141 has always been a proud organization in our community dating back to the Civil War. We have 140 veterans on our roll call list and of course more veterans to honor in the future. The Veterans Memorial committee, a non profit 501(c)3 organization, is working to honor all our veterans with the Veterans Memorial Park that will be erected on main street in Hampton in honor of those who fought for our freedom.



This park will be honoring God, our country, veterans and their families. There will be a wall that will recognize every veteran on our list with a tile that will have their picture, name, war they served, and branch of service. We are hoping that family members would purchase tiles for their veteran.

May 31, 2025 at the Hampton City Auditorium we will be hosting an event to enhance our fundraising efforts. Happy hour will start at 5pm with the supper beginning at 6pm. We will also be having a short program with a keynote speaker. Along with the meal and program we will be having multiple gun raffles along with a silent auction to help us raise funds for the veterans memorial.

If you are unable to attend this evening please look at other ways to donate to this cause, these would include cash, in-kind services, purchase of park structures, and/or memorial tiles.

Cash donation may be made out to: Hampton Veterans Memorial, PO Box 8, Hampton, NE 68843.

### Table - \$1000

- 6 - Meal Tickets
- 6 - \$25 Pistol Raffle Tickets
- Exclusive Chance for Henry Rifle



### \$25 Raffle Ticket

1 in 50 chance for a Pistol

### Meal Ticket - \$75

1 - \$25 Pistol Raffle Ticket

### \$50 Raffle Ticket

1 in 50 chance for a Long Gun

If you have any questions, you can call: Gene Winter 402-694-9262, Todd Roehrs 402-694-9350, Dane Schafer 402-631-7249, Clinton Griess 402-631-7395, Danielle Bamesberger 402-604-1240, or Damaris Olsen 402-694-1209.

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\_\_\_\_\_ Number of tables sitting 6 @ \$1000 = \_\_\_\_\_

\_\_\_\_\_ Number of advanced meal tickets @ \$75 = \_\_\_\_\_ \$100 at the door.

\_\_\_\_\_ Number of tiles purchases @ \$300 = \_\_\_\_\_ On a separate sheet of paper, please write names as to be printed the war they served in and branch of service. Submit picture if you have one.

Cash donation in the amount of \$ \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Please return this form by May 19, 2025 to: Hampton Veterans Memorial, PO Box 8, Hampton, NE 68843